THE UNIVERSITY OF MICHIGAN

THE

PHILOSOPHICAL QUARTERLY

PERIODICAL READING ROOM

Edited by

A. D. WOOZLEY

Professor of Moral Philosophy in the University of St. Andrews

Volume 10

1960

Published by

THE UNIVERSITY OF ST. ANDREWS

for

THE SCOTS PHILOSOPHICAL CLUB

CONTENTS OF VOLUME 10

ARTICLES

	PAGE
ATKINSON, R. F.—Hume on Mathematics	127
BAMBROUGH, J. R.—Socratic Paradox	289
CAMPBELL, C. A.—Self-Evidence	138
COHEN, M.—Berlin and the Liberal Tradition	216
DAYA, K.—Types of Coherence	193
GALLOP, D.—True and False Pleasures	331
GREGOR, M. J.—Kant's Conception of a " Metaphysic of Morals "	238
GROSSMANN, R.—Propositional Attitudes	301
HANDY, R.—A Need Definition of ' Value '	156
HENRY, D. P.—Saint Anselm's *De ' Grammatico '*	115
HORSBURGH, H. J. N.—The Ethics of Trust	343
KLEMKE, E. D.—Some Insights for Ethical Theory from Kierkegaard	322
KRASNOWIECKI, J. Z.—A Logical Problem in the Law of Mistake as to Person	313
LACEY, A. R.—Men and Robots	61
MCCLOSKEY, H. J.—God and Evil	97
MINK, L.—Time, McTaggart and Pickwickian Language	252
PAP, A.—Nominalism, Empiricism and Universals—II	44
PETERSON, S.—All John's Children	205
RHEES, R.—Miss Anscombe on the *Tractatus*	21
RICKMAN, H. P.—Philosophical Anthropology and the Problem of Meaning	12
ROLLINS, C. D.—Personal Predicates	1
SHWAYDER, D. S.—The Temporal Order	32
SRZEDNICKI, J.—On Metaphor	228
WALSH, Dorothy—The Law Court and the Theatre	355

DISCUSSIONS

FRANKFURT, H. G.—Meaning, Truth and Pragmatism	171
HANCOCK, R.—Presuppositions	73
HUGGETT, W. J.—Losing One's Way in Time	264
PALMIERI, L.—Empiricism and a Time-Line	164
PALMIERI, L.—Nothing but Logomachus Dress	268
WASSERSTROM, R.—On the Breakdown of Moral Arguments	79
WEILER, G.—Universalizability by Me	167
WHITE, A. R.—The Concept of Care	271

CRITICAL STUDIES

BASSON, A. H.—*David Hume* (G. P. Henderson)	275
EMMET, Dorothy—*Function, Purpose and Powers* (J. A. Mack)	364
MURE, G. R. G.—*Retreat from Truth* (T. M. Knox)	177
WELDON, T. D.—*Kant's Critique of Pure Reason* (2nd ed.) (H. H. Cox)	82

BOOK REVIEWS

ANSCOMBE, E.—*Intention* (P. L. Heath)	281
AQUINAS—*Exposition of the Posterior Analytics of Aristotle* (trs. Pierre Conway) (R. Hall)	369
BARKER, S. F.—*Induction and Hypothesis* (R. J. Hirst)	375
BEARDSLEY, M. C.—*Aesthetics : Problems in the Philosophy of Criticism* (R. W. Hepburn)	384
BRUMFITT, J. H.—*Voltaire—Historian* (R. Shackleton)	187
BULTMANN, R.—*History and Eschatology* (A. C. MacIntyre)	92
CALLOT, E.—*Philosophie Biologique* (W. P. D. Wightman)	285
CARTER, C. F. and others (ed.)—*Uncertainty and Business Decisions* (A. Ll. Wright)	94
CRAHAY, F.—*Le Formalisme Logico-Mathématique et le Problème du non-sens* (G. D. Duthie)	286
DONCEEL, J. F.—*Philosophical Psychology* (D. W. Hamlyn)	87
DRAY, W. H.—*Law and Explanation in History* (L. J. Cohen)	190
FINDLAY, J. N.—*Hegel : A Re-Examination* (T. M. Knox)	369
GILSON, E.—*Painting and Reality* (R. W. Hepburn)	90
GÖTLIND, E.—*Three Theories of Emotion* (A. R. White)	380
HALLDÉN, S.—*On the Logic of ' Better '* (G. D. Duthie)	88
HARTLAND-SWANN, J.—*An Analysis of Knowing* (P. L. Heath)	377
HIPPLE, W. J.—*The Beautiful, the Sublime, and the Picturesque in Eighteenth Century British Aesthetic Theory* (R. W. Hepburn)	188
HOOK, S. (ed.)—*Determinism and Freedom in the Age of Modern Science* (H. J. N. Horsburgh)	282

JENKINS, I.—*Art and the Human Enterprise* (R. W. Hepburn) - - - 384
KANGER, S.—*Provability in Logic* (R. Hall) - - - - - 376
KANTOROWICZ, H.—*The Definition of Law* (A. D. Woozley) - - - 95
LECLERC, I.—*Whitehead's Metaphysics* (W. Mays) - - - - 284
MACGREGOR, G.—*The Vatican Revolution* (T. M. Knox) - - - 87
MACINTYRE, A. C.—*The Unconscious* (B. A. Farrell) - - - - 378
MARSHALL, G.—*Parliamentary Sovereignty and the Commonwealth* (D. Southgate) 189
MAYO, B.—*Ethics and the Moral Life* (R. F. Holland) - - - - 283
MEHLBERG, H.—*The Reach of Science* (W. P. D. Wightman) - - - 381
MELDEN, A. I. (ed.)—*Essays in Moral Philosophy* (N. Cooper) - - 374
MONTEFIORE, A.—*A Modern Introduction to Moral Philosophy* (A. D. Woozley) 284
MOULYN, A. C.—*Structure, Function and Purpose* (W. P. D. Wightman) - 285
MUELLER-DEHAM, A.—*Human Relations and Power* (A. Montefiore) - - 191
PETERS, R. S.—*The Concept of Motivation* (B. A. Farrell) - - - 378
POLANYI, M.—*Personal Knowledge* (A. R. White) - - - - 377
POLE, D.—*The Later Philosophy of Wittgenstein* (P. F. Strawson) - - 371
RAMSEY, I. T.—*Religious Language* (R. N. Smart) - - - - 93
ROBIN, L.—*Les Rapports de L'Etre et de la Connaissance d'après Platon* (R. C. Cross) - - - - - - - - - - 186
SPARSHOTT, F. E.—*An Enquiry into Goodness* (R. M. Hare) - - - 372
SUPPES, P.—*Introduction to Logic* (R. Hall) - - - - - 287
TYMIENIECKA, A-T.—*Essence et Existence* (H. Delius) - - - - 86
USHENKO, A. P.—*The Field Theory of Meaning* (L. J. Cohen) - - - 383
VAILATI, G.—*Il metodo della filosofia* (R. Hall) - - - - - 372
VANHOUTTE, M.—*La Méthode Ontologique de Platon* (R. C. Cross) - - 186
VANHOUTTE, M.—*La Notion de Liberté dans le "Gorgias" de Platon* (R. Robinson) 280
WEISS, P.—*Modes of Being* (R. W. Hepburn) - - - - - 91
WILSON, J.—*Language and Christian Belief* (I. T. Ramsey) - - - 382
WITTGENSTEIN, L.—*The Blue and Brown Books* (P. F. Strawson) - - 371

W. C. HENDERSON & SON, LTD.
UNIVERSITY PRESS
ST. ANDREWS